

June 08

Pentecost Sunday (Red)

Proper, "Spiritus Domini", Gloria, Single Collect, Sequence,
Credo, Preface & Communicantes & Hanc Igitur of Pentecost
Coffee and Sweets after the 7:30am Mass

15 Decade Rosary recited weekdays at 8 AM when no Mass is available

Mon	09	Second Day in Octave – SS Primus & Felician, MM
Tue	10	Third Day in Octave – St. Margaret, Q Wi
Wed	11	Fourth Day in Octave – Ember Day – St. Barnabas, Ap 3:00 PM Holy Hour of Reparation
Thu	12	Fifth Day in Octave – St. John of Facundus SS Basilides and Comps, MM
Fri	13	Mass 8:15 AM Sixth Day in Octave – Ember Day St. Anthony of Padua, CD
Sat	14	Mass 8:00 AM Seventh Day in Octave – Ember Day St. Basil, BCD Confessions 4:00 PM

Rosary Rally is Saturday July 5th, here in the Chapel at 12 noon.

Mass Requests for the living, dead or special intentions-\$20 stipend per Mass.

Death Remembrances June

Patricia Condon, John Siffrin, Bill Roth, Virginia Soto, Teresa Garcia, Jack Perez, Dolores Villanueva, Maria Hucalla, Hai Trung, John Sweeney, Fr. Raymond Dunn, Josef Mostl, Yvonne Greenlee, Dorothy Cockings, John Sampo, Bernadette Heinz, William Martinet, John Heinz, Darwin Iddings, Mary Ayres, Suzanne Frausto, William Sammon, Glenn Wasz, Msgr. Raymond Ruscitto, Agnes Lindow, Joy Carney

Death Remembrances July

Carolyn Hutchings, Grace Pisano, Norman Meyer, Gail Cassil, Bernard Petronella, Stan Nelson, Ken Fisher, Scott Winchester, Dick Marsh, Walter Nickel, Harriet Willis, Susan Avila, Paul Lieb, Pauline Finley, Margaret Selway, Jane Re, Gladys Cordell, Cardinal McIntyre, Richard Goodwin, Doris Allison, Bill O'Grady, Leonard Paajanen, Mary Thomas, Ed Heffner, Ray Cwodzinski, Ann Hopkins, Joe Marquez, Ralph Piro, Fran Beausoleil, Rita Churney, Gil Peters, Msgr. Lloyd-Russell, Jim Creger, Wally Roustan

Parish Illness and other Prayer Intentions

Hiroko Yoder, Michelle Gonzalez, Teresa Perez, Cindy Le Chiem, Andrea Williams-Soto, Dorothy Neff, Noah Crostic, Nancy Lewis, Joseph Pleier, Ray Heinz, Jaime Soto, Camilla and Isabella Codeceira, Homer Sweeney, Ida Ramirez, Peggy Perez, All Priests

(renewable monthly OLHCbulletin@yahoo.com)

Our Lady Help of Christians Chapel Padre Pio Academy

9621 Bixby Avenue

Garden Grove, CA 92841

School Office: 714-530-6840

(Please direct all correspondence and church business here)



Masses Sunday 7:30 & 10:00

Always check website for most current schedule

15 Decade Rosary recited weekdays at 8am when no Mass is available

Confession All Masses typically preceded by substantial time for confession, which must end 10 minutes before Mass begins. Out of consideration for others, please don't use the confessional for lengthy counseling. Be brief. Be blunt. Be gone!

Streamed Mass <https://www.ourladyhelpofchristians.us> Select Mass Stream & Subscribe (Televised Mass located in Father Schell Hall)

Saint Patrick's Mission - Northridge Mass is temporarily unavailable at this location

Sacramental Planning: (626) 447-1752

Emergency Contact ONLY: (626) 355-0845

To Modern Catholics We are what you once were. We believe what you once believed. We worship as you once worshiped. If we are wrong now, you were wrong then. If you were right then, we are right now.

June 8, 2025 Pentecost

Padre Pio Academy News

Celebrating 41 Years of Catholic Tradition in Education

www.padrepio-academy.com email: padrepioacademy@sbcglobal.net

Modesty in Church Out of respect to our Lord, we beg all to appear in church modestly dressed. No shorts allowed. Ladies heads must be covered, no slacks or pants, low cut or sleeveless tops. Your cooperation is evidence of your love for our Lord in the Blessed Sacrament and respect for the House of God.

Communion Fast Holy Communion may be received only by Catholics believing themselves to be in the state of Sanctifying Grace, who are observing at least one hour fast prior to reception of the Sacrament. We are urged, however, to observe the fast from midnight, or, at least for three hours. While always welcome, non-Catholics and those who do not accept the traditional teachings of the Church in matters of faith and morals, are NOT to receive Communion at this Mass. To receive Holy Communion do so in silence- do not say Amen.

Confession Procedure Begin your confession with "BLESS me Father for I have sinned", when you have received your penance, immediately begin your Act of Contrition.

Mass Requests \$20 stipend per Mass, intention box located on the wall in the gift shop.

Chapel Etiquette Food, drink and **matches are not allowed. Please use the butane lighters to light the votive candles.** When the Blessed Sacrament is exposed, genuflect on both knees and bow. Otherwise, genuflect with the RIGHT knee touching the floor.

OLHC is an independent Traditional Chapel. We maintain no association whatsoever with Kentucky Resistance.

No unapproved literature may be left on the premises. It will be discarded.

Need something blessed? The first Sunday of each month after each Mass. The next blessing is July 6th, please be there to pick up your item, it will not be held.

Lost and Found Please remember to identify your Missals and prayer books for a safe return. If you have lost something, check the lost and found bin in the bookstore. If you find something left in the pews, please return it to the bin to find its rightful owner.

Have you Registered? To register and receive your offering envelopes, see the breezeway sign-up table or the gift shop.

Checks Payable to OLHC or Our Lady Help of Christians. Please DO NOT seal envelopes with scotch tape or stickers. By request, Venmo is also available for donations.



venmo

Useful Links

fsspx.org - Find a Mass Worldwide – scroll down

Traditionalcatholic.co - Spanish & English Traditional Catholic Books (Audio, PDF, Kindle, etc.)

ksmk.org - Catholic Radio Station

thanhlemisa.wordpress.com - Vietnamese/Latin Missal

Warroom.org - search: Archbishop Vigano

Besides the image of grace which Christ places in the soul, He confers on it His strength and vigor through which He works in the soul and gives it movement, so that instead of resting, it is like a fire which sends its flames toward the heavens.

Christ not only communicates His power and movement to us, but He sends the Holy Ghost to the souls of the just. Not only is Christ united with us through grace, virtue, and good works, but the Holy Ghost Himself is present in souls, dwelling there in a sweet and blessed manner. As the Holy Ghost proceeds from the Father and the Son as a result of their sweet and intimate bond of love, and is, indeed, substantial Love, so He is in the Church and in all the souls of the just to quicken and inflame them and unite them to Himself in love. "If anyone love me," said Christ, "he will keep my word, and My Father will love him, and We will come to him, and will make Our abode with him." And St. Paul says: "Because the charity of God is poured forth in our hearts by the Holy Ghost, who is given unto us." Again, "Know you not that you are the temples of God and that the Spirit of God dwelleth in you?"

Christ's action in the body is likewise remarkable, for He unites it to His own. Not only did He assume our flesh in the nature of His humanity and unite it to His divine Person in a bond so close that it will never be broken, a union which is an indissoluble marriage consummated between humanity and the eternal Word, (according to St. Augustine, in the bridal chamber of the most pure womb of the Immaculate Virgin), but He unites His body with the body of His Church and all its members who worthily receive Him in the Sacrament of the altar. Christ made explicit reference to this union of His body with ours when He said: "Except you eat the flesh of the Son of man and drink His blood, you shall not have life in you. He that eateth My flesh and drinketh My blood hath everlasting life, and I will raise him up in the last day. . . He that eateth My flesh and drinketh My blood abideth in Me and I in him."

And St. Paul says: "For we, being many, are one bread, one body, all that partake of one bread." From this we may conclude that Christ the Bridegroom, and the Church, His beloved Bride, are one body when the faithful worthily receive Him in the Host. For it is true that when Mass is celebrated and one receives Communion, we touch the body of our Spouse and we kiss and embrace Him and are joined to Him as to our Bridegroom. ~Fray Luis de Leon, O.S.A. (1527-1591)