

June 30

Sixty Sunday after Pentecost (Green)

Commemoration of St. Paul, A

Proper of Sunday, "Dominus", Gloria, 2nd of St. Paul, 3rd of St. Peter, Credo, Preface of the Holy Trinity, Ite

Coffee and Sweets after the 7:30 Mass

15 Decade Rosary recited weekdays at 8am when no Mass is available

Mon	01	Most Precious Blood
Tue	02	Visitation of the BVM – Sts. Processus & Martinian, MM
Wed	03	St. Leo II, PC
Thu	04	Sixth Day in Octave – Sts, Peter & Paul
Fri	05	Mass 8:15 AM St. Anthony Mary Zaccaria, C
Sat	06	Mass 8 AM – Octave of Sts. Peter and Paul, A 12 Noon – Rosary Rally Confessions 4pm
Sun	07	High Mass at 10 AM

Holy Hour of Reparation Every Wednesday at 3 pm in the Chapel.

Rosary Rally is Saturday July 6th **here in the Chapel** at 12 noon.

Mass Requests for the living, dead or special intentions-\$20 stipend per Mass.

Death Remembrances June

Patricia Condon, John Siffrin, Bill Roth, Virginia Soto, Teresa Garcia, Jack Perez, Dolores Villanueva, Maria Hucalla, Hai Trung, John Sweeney, Fr. Raymond Dunn, Josef Mostl, Yvonne Greenlee, Dorothy Cockings, John Sampo, Bernadette Heinz, William Martinet, John Heinz, Darwin Iddings, Mary Ayres, Suzanne Frausto, William Sammon, Glenn Wasz, Msgr. Raymond Ruscitto, Agnes Lindow, Joy Carney

Death Remembrances July

Grace Pisano, Norman Meyer, Gail Cassil, Bernard Petronella, Stan Nelson, Ken Fisher, Scott Winchester, Dick Marsh, Walter Nickel, Harriet Willis, Susan Avila, Paul Lieb, Pauline Finley, Margaret Selway, Jane Re, Gladys Cordell, Cardinal McIntyre, Richard Goodwin, Doris Allison, Bill O'Grady, Leonard Paajanen, Mary Thomas, Ed Heffner, Ray Cwodzinski, Ann Hopkins, Joe Marquez, Ralph Piro, Fran Beausoleil, Rita Churney, Gil Peters, Msgr. Lloyd-Russell, Jim Creger, Wally Roustan

Parish Illness and other Prayer Intentions

Celina St. Marseille, Greg Ziegler, Marilyn Ball, Ray Heinz, Sr. Maria Rosaria, Beatrice Acevedo, Patty Martin, Vic Pence, Steve Frye, Sean Klein, Dorothy Neff, Marg MacArthur, Jaime Soto, Camilla and Isabella Codeceira, Homer Sweeney, Leroy Cadman, Inez Williams, Ida Ramirez, Ayrauds, Dean Paajanen, Linda Whitlock, Comptons, Peggy Perez, All Priests

(renewable monthly OLHCbulletin@yahoo.com)

Our Lady Help of Christians Chapel Padre Pio Academy

9621 Bixby Avenue

Garden Grove, CA 92841

School Office: 714-530-6840

(Please direct all correspondence and church business here)



Masses Sunday 7:30 & 10:00

Always check website for most current schedule

15 Decade Rosary recited weekdays at 8am when no Mass is available

Confession All Masses typically preceded by substantial time for confession, which must end 10 minutes before Mass begins. Out of consideration for others, please don't use the confessional for lengthy counseling. Be brief. Be blunt. Be gone!

Streamed Mass WWW.OurLadyHelpOfChristians.US - Select Mass Stream & Subscribe (Televised Mass in the Hall)

Saint Patrick's Mission - Northridge Mass is temporarily unavailable at this location

Sacramental Planning: (626) 447-1752

Emergency Contact ONLY: (626) 355-0845

To Modern Catholics We are what you once were. We believe what you once believed. We worship as you once worshiped. If we are wrong now, you were wrong then. If you were right then, we are right now.

June 30, 2024
Sixth Sunday after Pentecost
Commemoration of St. Paul, A

Padre Pio Academy News

Celebrating 40 Years of Catholic Tradition in Education

www.padrepio-academy.com email: padrepioacademy@sbcglobal.net

Modesty in Church Out of respect to our Lord, we beg all to appear in church modestly dressed. No shorts allowed. Ladies heads must be covered, no slacks or pants, low cut or sleeveless tops. Your cooperation is evidence of your love for our Lord in the Blessed Sacrament and respect for the House of God.

Communion Fast Holy Communion may be received only by Catholics believing themselves to be in the state of Sanctifying Grace, who are observing at least one hour fast prior to reception of the Sacrament. We are urged, however, to observe the fast from midnight, or, at least for three hours. While always welcome, non-Catholics and those who do not accept the traditional teachings of the Church in matters of faith and morals, are NOT to receive Communion at this Mass. To receive Holy Communion do so in silence- do not say Amen.

Confession Procedure Begin your confession with "BLESS me Father for I have sinned", when you have received your penance, immediately begin your Act of Contrition.

Mass Requests \$20 stipend per Mass, intention box located on the wall in the gift shop.

Chapel Etiquette Food, drink and matches are not allowed. Please use the butane lighters to light the votive candles. When the Blessed Sacrament is exposed, genuflect on both knees and bow. Otherwise, genuflect with the RIGHT knee touching the floor.

OLHC is an independent Traditional Chapel. We maintain no association whatsoever with Kentucky Resistance.

No unapproved literature may be left on the premises. It will be discarded.

Need something blessed? The first Sunday of each month after each Mass, the next blessing will be July 7th. Please be there to pick up your item, it will not be held.

Lost and Found Please remember to identify your Missals and prayer books for a safe return. If you have lost something, check the lost and found bin in the bookstore and if you find something left in the pews, please return it to the bin to find its rightful owner.

Have you Registered? To register and receive your offering envelopes, see the breezeway sign-up table or the gift shop.

Checks Payable to OLHC or Our Lady Help of Christians.

Please DO NOT seal envelopes with scotch tape or stickers.

By request, Venmo is also available for donations.



venmo

Useful Links

fsspx.org - Find a Mass Worldwide – scroll down

Traditionalcatholic.co - Spanish & English Traditional Catholic Books (Audio, PDF, Kindle, etc.)

ksmk.org - Catholic Radio Station

thanhlemisa.wordpress.com - Vietnamese/Latin Missal

CatholicFamilyNews.com - search: Archbishop Vigano

The more virtuous one is, the more he hates sin; the more he hates it, the more he desires its destruction: and therefore God desires more to pardon sin than the penitent himself who begs pardon. God is most accomplished in all goodness, and therefore He of all others, most hates sin. If the sinner who is evil hates his own sin and desires its destruction, how much more God Who is supremely good? Everyone seeks his own ends and commodity; God alone seeks thine, and covets thy salvation; doubt not then of pardon and the divine assistance.

We have a most sufficient surety, the Son of God, if we would but resolve upon our conversion. There is neither good nature wanting to the creditor nor ability in the debtor: do not then despair, O sinner, by reason of the vastness of thy debt; it is but a trifle in regard of the infinite mercy of God and the endless merits of Christ. Jesus crucified is our inexhaustible treasure. It were a simple thing to think that the treasury of a vast empire, if it were granted to thy use, were not sufficient to defray thy petty debt of a few pounds; and it is more simple to make delays in discharging thy debt to Almighty God, hoping He will be content to accept the merits of Jesus for thy payment.

Transfer my sins from me, O most loving Father, Who art in Heaven. For so I am confident to call Thee, animated by the consent and doctrine of Thy beloved Son, Jesus. It was to that father in hell to whom I adopted myself by my sins, choosing by them to become a child of the devil - and such I was for a long time. I lay open my horrid and numberless crimes before Thee, which if it were in my power, I would conceal from Thee, that Thy sacred countenance might not be defiled with such a spectacle. But because the blood neither of all men nor beasts can cancel so much as one of them, I show them to Thee, that with one drop of the Blood of Thy beloved Son Jesus, Thou mayest obliterate and deface them.

O most loving Father, Who sacrificed Thy only-begotten Son to such death, that I, becoming Thy son might live, grant that I may always have a true esteem and knowledge of this inestimable benefit. I, a silly wretched man, owe Thee more for the least particle of grace bestowed upon me than all the Angels for their supernatural gifts together. To the end that I through grace might live a divine life, Thou wouldst have Thy Son in human nature, to suffer an inhuman death. There are two reasons for which men are obliged to preserve and to magnify divine grace. First is its inestimable worth and unspeakable dignity; the other, Thy most precious Blood, O Jesus, which Thou did shed to merit grace. It must needs be a rare and stupendous thing, which God, (Who cannot err in His choice,) chose to give to us, rather than save the life of His own Son - so precious to Him.

~Fr. John Eusebius Nieremberg S.J. (1590 - 1658)