

**August 6 Transfiguration of Our Lord Jesus Christ (White)
Tenth Sunday after Pentecost
Sts. Sixtus II, Felicissimus and Agapitus, M
Proper of the feast, "Illuxerunt", Gloria, 2nd of the Tenth
Sunday, 3rd of St. Sixtus, Credo, Preface of the Nativity, Ite,
Last Gospel of Tenth Sunday**
Check Father Schell Hall for coffee and sweets for sale

15 Decade Rosary recited weekdays at 8am when no Mass is available

Mon	07	St. Cajetan, C – St. Donatus, B, M
Tue	08	Sts. Cyriacus, Largus & Smaragdus, M
Wed	09	St. John Mary Vianney, C – Vigil of St. Lawrence, M St. Romano, M
Thu	10	St. Lawrence, M
Fri	11	MASS 8:15am Sts. Tiburtius & Susanna, V, M–St. Philomena, V, M
Sat	12	St. Clare, V

Tue 15 Holy Day- The Feast of the Assumption
MASS 7 & 9am and 7pm

Holy Hour of Reparation Every Wednesday at 3 pm in the Chapel. Next Rosary Rally August 12th and September 2nd at the Garden Grove Civic Center 12 noon.
Mass Requests for the living, dead or special intentions-\$20 stipend per Mass.

Death Remembrances August

Patrick Kurz, Mary Prescott, Rosemarie Smith, Walt Wetzell, Dorothy Foote, Rafael Atotubo, Kay Strothman, Manuel Moreno, Sally Sweeney, Sr. Clare Francis, Duyen Nguyen, Robert Kuhle, Guy Coulombe, Norina Roberts, James Nolan, Sr. M. Grace Heiner, Bettie Borup, Connie Wyatt, Craig Schumacher, Dan Baur, Yvonne Stalder, Violet Berthelot, Joe Ardizzone, Thomas Healy, Anne Cillis, Betty Wilcox, Lyle Moran, James O'Mara

Death Remembrances September

Fr. Schell, Fr. Stephen Galambos, Patricia Richardson, Frederick & Glenda Sloniker, Francis Galambos, Fr. LeBlanc, Fr. Joly, Archangela Fedullo, Jimmie O'Mara, Sgt. Tyler Holtz, Leo Garland, Paul Fisher, Ricardo Atotubo, Fr. Peek, Douglas Prescott, James T. & James Massie, Audrey Washicko, Ron Gagne, Mike Davies, Cpl. Tyler Pinchot, Mrs. Ich Tran, Eugene Kaminski, Herbert Finley, Kevin Kenahan, Anna Mesa, Connie & Amy Iorio, Danny Bergeron, Lila Liechti, Fr. Joseph Melito, Tuan Huynh,

Parish Illness and other Prayer Intentions

Tesa Becica, Agnes Selway, Paul Isley, Homer Sweeney, Leroy Cadman, Inez Williams, Ida Ramirez, Julie Ayraud, Isabella Codeceira, Dean Paajanen, Linda Whitlock, Comptons, Peggy Perez, All Priests
(renewable monthly OLHCbulletin@yahoo.com)

Our Lady Help of Christians Chapel Padre Pio Academy

9621 Bixby Avenue

Garden Grove, CA 92841

School Office: 714-530-6840

(Please direct all correspondence and church business here)



Masses Sunday 7:30 & 10:00

Always check website for most current schedule

15 Decade Rosary recited weekdays at 8am when no Mass is available

Confession All Masses typically preceded by substantial time for confession, which must end 10 minutes before Mass begins. Out of consideration for others, please don't use the confessional for lengthy counseling. Be brief. Be blunt. Be gone!

Streamed Mass WWW.OurLadyHelpOfChristians.US - Select Mass Stream & Subscribe (Televised Mass in the Hall)

Saint Patrick's Mission - Northridge Mass is temporarily unavailable at this location

Sacramental Planning: (626) 447-1752

Emergency Contact ONLY: (626) 355-0845

To Modern Catholics We are what you once were. We believe what you once believed. We worship as you once worshiped. If we are wrong now, you were wrong then. If you were right then, we are right now.

August 6, 2023

Transfiguration of Our Lord Jesus Christ Tenth Sunday after Pentecost Sts. Sixtus II, Felicissimus and Agapitus, M

Modesty in Church Out of respect to our Lord, we beg all to appear in church modestly dressed. No shorts allowed. Ladies heads must be covered, no slacks or pants, low cut or sleeveless tops. Your cooperation is evidence of your love for our Lord in the Blessed Sacrament and respect for the House of God.

Communion Fast Holy Communion may be received only by Catholics believing themselves to be in the state of Sanctifying Grace, who are observing at least one hour fast prior to reception of the Sacrament. We are urged, however, to observe the fast from midnight, or, at least for three hours. While always welcome, non-Catholics and those who do not accept the traditional teachings of the Church in matters of faith and morals, are NOT to receive Communion at this Mass. To receive Holy Communion do so in silence- do not say Amen.

Confession Procedure Begin your confession with "BLESS me Father for I have sinned", when you have received your penance, immediately begin your Act of Contrition.

Mass Requests \$20 stipend per Mass, intention box located on the wall in the gift shop.

Chapel Etiquette Food, drink and matches are not allowed. Please use the butane lighters to light the votive candles. When the Blessed Sacrament is exposed, genuflect on both knees and bow. Otherwise, genuflect with the RIGHT knee touching the floor.

OLHC is an independent Traditional Chapel. We maintain no association whatsoever with Kentucky Resistance.

No unapproved literature may be left on the premises. It will be discarded.

Need something blessed? The first Sunday of each month after each Mass, which is today. The next blessing will be September 3rd. Please be there to pick up your item, it will not be held.

Lost and Found If you have lost something, check the lost and found bin and if you find something left in the pews, please return it to the bookstore so it can find its rightful owner.

Have you Registered? To register and receive your offering envelopes, see the breezeway sign-up table or the gift shop.

Checks Payable to OLHC or Our Lady Help of Christians. Please DO NOT seal envelopes with scotch tape or stickers. By request, Venmo is also available for donations.



venmo

Useful Links

fssp.org - Find a Mass Worldwide – scroll down

Traditionalcatholic.co - Spanish & English Traditional Catholic Books (Audio, PDF, Kindle, etc.)

ksmk.org - Catholic Radio Station

thanhlemisa.wordpress.com - Vietnamese/Latin Missal

CatholicFamilyNews.com - search: Archbishop Vigano

Padre Pio Academy News

Celebrating 40 Years of Catholic Tradition in Education

www.padrepio-academy.com email: padrepioacademy@sbcglobal.net

Feast of the Transfiguration: "He was transfigured before them. And His face did shine as the sun, and His garments became white as snow."

The Transfiguration formed part of the apostles' training: to dispose them to believe in the divinity of Christ even during His passion and death, and to remain faithful during their Master's deepest humiliation on Olivet and Calvary. In the gospel of John, the passion and the glory are intertwined: just as Jesus in His passion gave life and was already triumphing in glory, so after His resurrection, He keeps the marks of His passion.

We notice the hesitations of the disciples when they meet the risen Jesus, they do not recognize their Master at once. Mary Magdalen takes Him for the gardener; two disciples travel with Him and talk with Him at length without recognizing Him; Thomas refuses to believe until he has touched His wounds; Peter does not recognize Him on the lake-shore, and doubts seem to be betrayed even by the evangelist's declaration: "None of the disciples dared to ask Him, 'who are you?' for they knew well that it was the Lord" (John 21. 12). Moreover, Jesus Himself admits this difficulty about recognizing Him since He tries to convince them by explaining the Scriptures, by eating, by making the disciples touch Him.

What then are we to say about Jesus' risen state if those who lived with Him could not immediately recognize Him? He is certainly the same Jesus with whom they had lived: gentle, considerate, tender; but also firm, severe and sometimes harsh. He remains the leader, the master of the future, the law-giver of the Church. However, the apostles' hesitation is enough to suggest that Jesus is no longer the same.

Who then is this risen Jesus, so identical with what He was before His passion and yet so different? The *Christ of the appearances* is not the mortal Jesus living again, in the way in which the risen Lazarus takes up again his former existence. Jesus appears and disappears, enters the Cenacle while the doors are shut. Nor is the *Christ of the appearances* an immortal Christ still hampered by the bonds of this world.

On the contrary he is the Christ who has been 'raised up with the Father', born to a new life, and who wished to introduce His disciples to the experience of a "fourth dimension", *eternity*, which was now generating in time, but its true home was elsewhere.

The Resurrection of Jesus teaches us that our bodies will rise one day in glory, since we are members of the Risen Christ. To belong to the Body of Christ and to belong to Christ is one and the same thing. The Sacraments of the Church, especially Baptism and the Holy Eucharist, incorporate us with the Risen Christ, make us become the physical body of the Risen Christ. Certainly this life is still hidden within us. "What we shall be has not yet been manifested. We know that when He appears we shall be like Him, for we shall see Him as He is." (1 John 3.2.) The risen life which we already possess will break forth in glory. ~ Monsieur l'Abbe Eugene Joly (1901 – 1987)